

**Tillbridge Solar Project  
EN010142**

**Volume 6  
Environmental Statement  
Figure 2-2: Environmental Constraints Plan  
Document Reference: EN010142/APP/6.3**

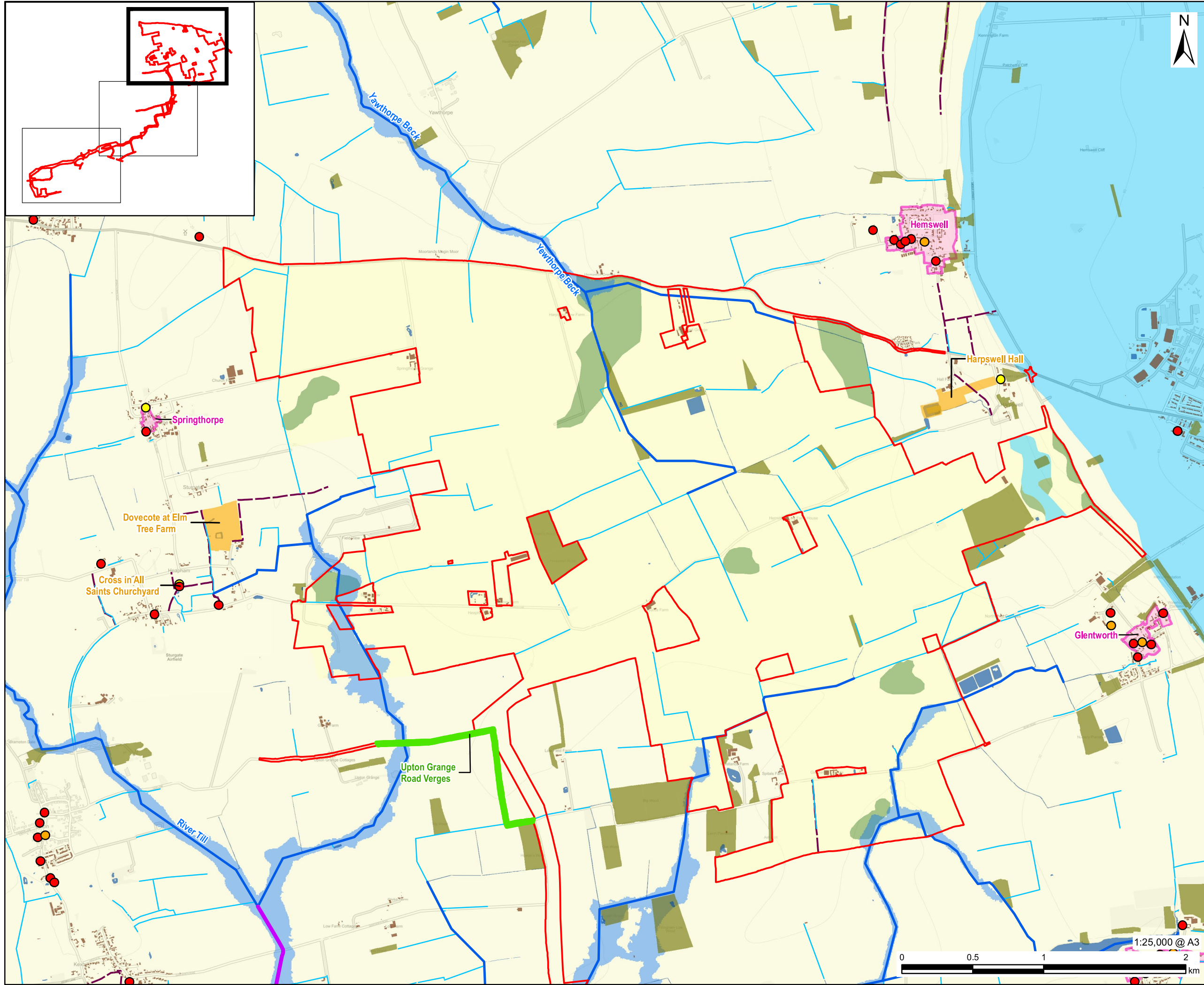
**Regulation 5(2)(a)  
Infrastructure Planning (Applications: Prescribed Forms and  
Procedure) Regulations 2009**

**June 2024  
Revision Number: 01**

**tillbridgesolar.com**

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Revision: 01 Drawn: HW Checked: LL Approved: CW Date: 2024-05-30  
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# AECOM

**PROJECT**  
Tillbridge Solar Project

**CLIENT**  
Tillbridge Solar Ltd

**CONSULTANT**  
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2, Leman Street  
London, E1 8FA  
United Kingdom  
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- LEGEND**
- Order limits
  - Main River
  - Ordinary Watercourse
  - Surface Water
  - PROW
  - Lincolnshire Local Wildlife Site
  - Building
  - Waterbody
  - National Forest Inventory
  - Scheduled Monument
  - Conservation Area
  - Flood Zone 3
- Listed Building (Grade)**
- I
  - II\*
  - II
- Agricultural Land Classification (Grade)**
- Grade 2
  - Grade 3a
  - Grade 3b

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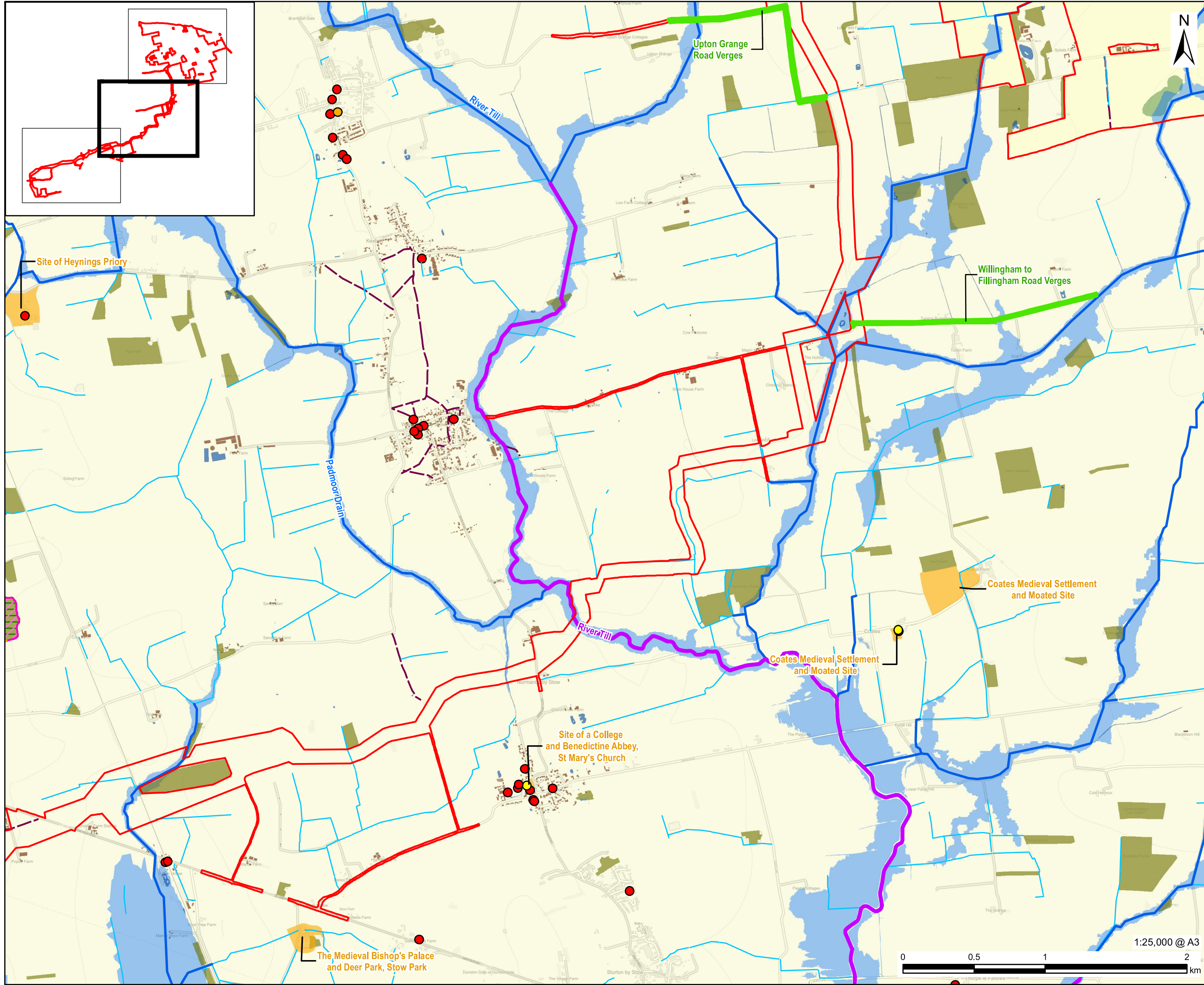
**ISSUE PURPOSE**  
DCO Submission  
**PROJECT NUMBER**  
60677969

**FIGURE TITLE**  
Environmental Constraints Plan

**FIGURE NUMBER**  
Figure 2-2A

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- LEGEND**
- Order limits
  - Main River
  - Ordinary Watercourse
  - Surface Water
  - PROW
  - Ancient Woodland
  - Ancient & Semi-Natural Woodland
  - Ancient Replanted Woodland
  - Lincolnshire Local Wildlife Site
  - Building
  - Waterbody
  - National Forest Inventory
  - Scheduled Monument
  - Flood Zone 3
  - Listed Building (Grade)
    - I
    - II\*
    - II
  - Agricultural Land Classification (Grade)
    - Grade 3a
    - Grade 3b

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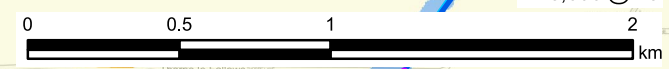
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**ISSUE PURPOSE**  
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**PROJECT NUMBER**  
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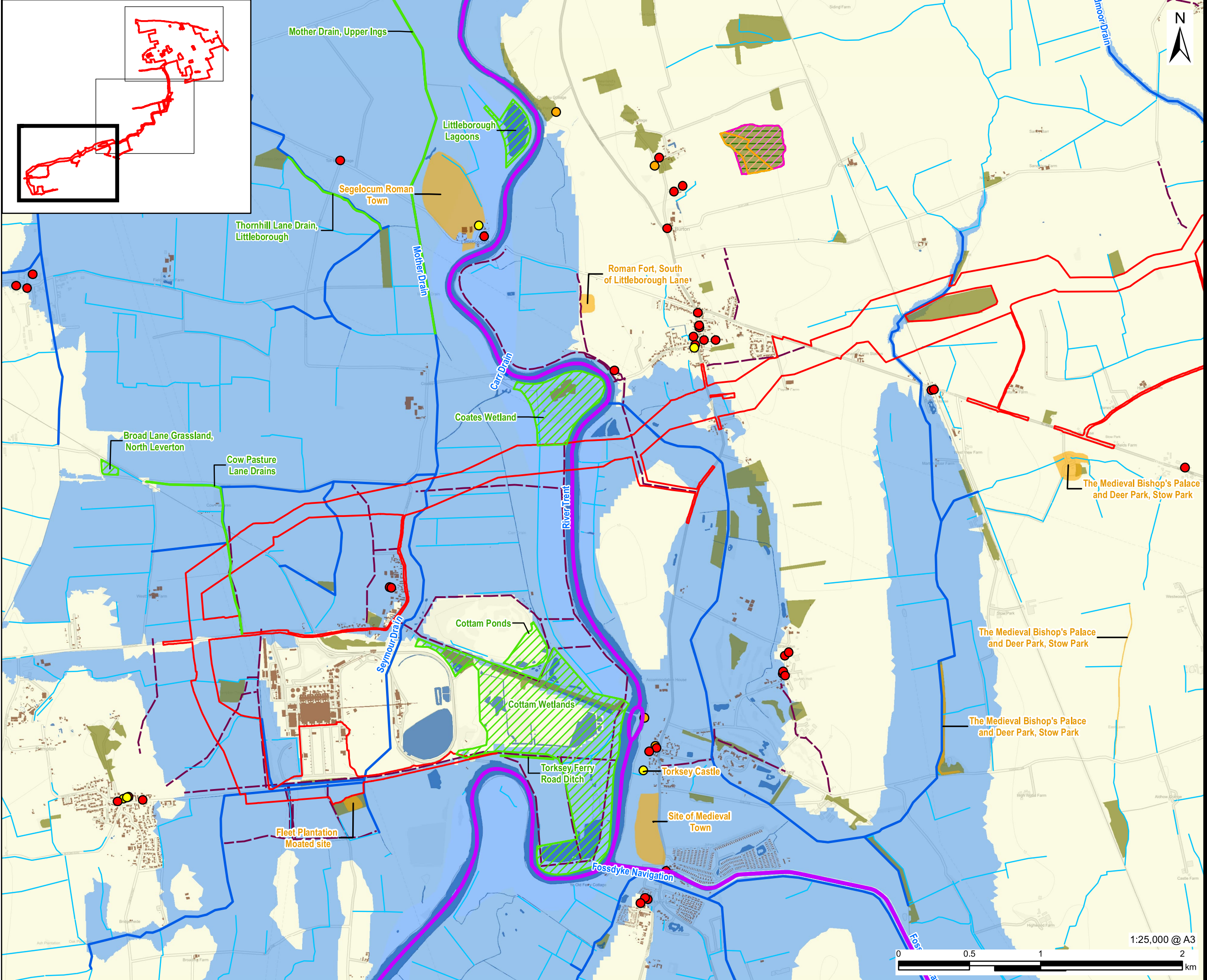
**FIGURE TITLE**  
Environmental Constraints Plan

**FIGURE NUMBER**  
Figure 2-2B



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**LEGEND**

- Order limits
- Main River
- Ordinary Watercourse
- Surface Water
- PROW
- Ancient Woodland
- Ancient & Semi-Natural Woodland
- Ancient Replanted Woodland
- Nottinghamshire Local Wildlife Site
- Building
- Waterbody
- National Forest Inventory
- Scheduled Monument
- Flood Zone 3

**Listed Building (Grade)**

- I
- II\*
- II

**Agricultural Land Classification (Grade)**

- Grade 3b

**NOTES**

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**ISSUE PURPOSE**

DCO Submission

**PROJECT NUMBER**  
60677969

**FIGURE TITLE**  
Environmental Constraints Plan

**FIGURE NUMBER**  
Figure 2-2C

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0 0.5 1 2 km

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